

Affordable Home Ownership Application

Prior to completing this application, please read the Eligibility Criteria & Application Process for this home.

Please print clearly if filling out this form by hand.



Street & Unit Number (if applicable) of Affordable Home: **8 Juniper Street, Apt 25, Brookline, MA**
(939 sq. ft.) ("as is condition") - Lottery application deadline Nov. 13th, 2025, at 12:00 p.m.

A. Name of Head of Household: _____
Last first middle initial

B. Address: _____
number & street city/town zip code

C. Telephone (with area code): _____
home daytime contact (work/cell/other)

D. Email Address: _____

E. Gross Household Income: \$_____ For all household members 18 years of age & older, include gross income from employment, including overtime, bonuses & commissions; pensions; annuities; dividends; interest on assets; social security; social security supplement; alimony & child support; veterans' benefits; unemployment & disability compensation; welfare assistance; regular gifts; etc. (Exclude from income student financial assistance; foster child/adult payments; reimbursements of medical expenses; earnings over \$480 of full-time student over 18 except if student is household head & spouse; temporary, non-recurring or sporadic income or gifts.)

F. What are your Total Household Assets? \$_____ Include, for example, the current value of all savings, checking & investment accounts (including retirement & educational accounts), real estate, investment property, etc., but exclude automobile(s) & other personal property.

G. What mortgage amount have you been pre-qualified for? \$_____

Name of lending institution: _____ Date of pre-qualification (no more than 90 days ago) _____. Please attach a copy.

H. Have you or any member of your household owned a home or residential property during the past 3 years? ☐ yes ☐ no

I. Please check which of these applies to your household. (Your response is voluntary): ☐ Native American or Alaskan Native
☐ Asian or Pacific Islander ☐ Black ☐ Hispanic ☐ Cape Verdean ☐ Caucasian/White

J. List all permanent members of your household, starting with the head, who will live with you at this address:
(Household size eligibility requirements will be determined by program preferences and lottery selection outcome.)

Name:	first	last	Relationship to head of household	Age	Current status – employed, retired, homemaker, student, etc.
1			head		
2					
3					
4					
5					

K. Certification: I certify the above information and attachments are true to the best of my knowledge and understand that I will be accepted or rejected for inclusion in a lottery on the basis of that information. I understand that if I am selected as a high-ranking applicant;

received on:	prelim-eligible:	reviewed by:	notification:	app. no.:	Lot. No.
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1. All of the above statements will be verified, and the intentional falsification of any information will result in the rejection of my application. In addition, inaccurate information may jeopardize my opportunity to qualify for the lottery.
2. I will have to attend an orientation session and immediately submit a final application, including complete copies of 2022, 2023 & 2024, 2025 IRS 1040 forms with all schedules, W-2s, eight most recent pay stubs, six months of bank statements, and other relevant documentation required by the Massachusetts Executive Office of Housing & Livable Communities (EOHLC);
3. If I purchase the unit, I must live in the unit; when I move, the price of my unit and the process for selling it will be restricted by EOHLC to keep the unit affordable to future income-eligible buyers; and
4. The Town reserves the right to determine final eligibility on the basis of acceptable financing, housing ratio, and total debt ratio.

I have been provided a copy of the Eligibility Criteria & Application Process, and have had the opportunity to review and understand the eligibility requirements and agree to the terms and conditions as stated therein.

Applicant's signature (Scan signature or e-sign accepted)

Date

APPLICATION, WITH MORTGAGE PREQUALIFICATION LETTER, MUST BE RECEIVED IN OUR OFFICES NO LATER THAN:

**12 noon on Thursday, November 13th, 2025, for inclusion in the lottery.
Lottery: Wednesday, November 19th, 2025 – 12:00 p.m. VIA Zoom.**

*It is unlawful to discriminate against any person because of race, color, religion, familial status, age, sex, sexual orientation, disability, veteran's status, national origin or ancestry. **Below for Office Use Only***

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